

SIXTH SUNDAY OF PENTECOST

SATURDAY, JULY 3, 2021 4:30PM

SUNDAY, JULY 4, 2021 11:00AM

PRELUDE

WELCOME & ANNOUNCEMENTS



INVOCATION

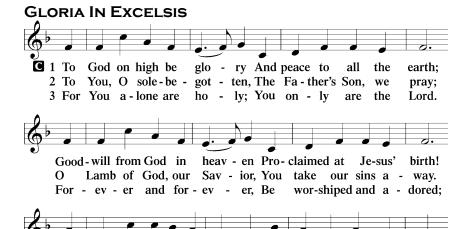
P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

CONFESSION & ABSOLUTION

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- P Your people, O God, were a rebellious people in Ezekiel's day.
- C We, too, have rebelled against Your good and gracious will. We have sinned against You in thoughts, words, and action. Forgive us and open our ears to Your promises.
- P In great love, God sends His word of mercy and forgiveness. Now He uses Word and Sacrament to assure us of the grace that is readily available to us. As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo-ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo-ry. "A-men!" our glad re-ply.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O God, Your almighty power is made known chiefly in showing mercy. Grant us the fullness of Your grace that we may be called to repentance and made partakers of Your heavenly treasures; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

We sit.

OLD TESTAMENT READING

Ezekiel 2:1-5

He said to me, "Son of man, stand on your feet, and I will speak with you." And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. And he said to me, "Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. The descendants also are impudent and stubborn: I send you to them, and you shall say to them, 'Thus says the Lord God.' And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them."

L This is the Word of the Lord.

C Thanks be to God.

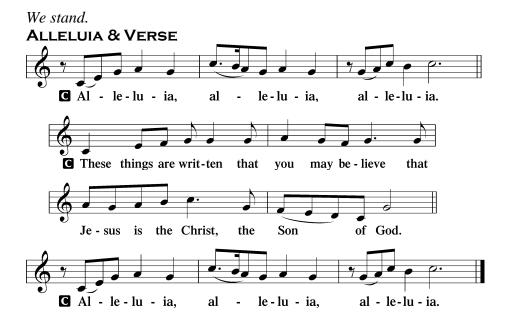
EPISTLE READING

2 Corinthians 12:1-10

I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows—and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my

weaknesses. Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. Three times I pleaded with the Lord about this, that it should leave me. But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

- I This is the Word of the Lord.
- C Thanks be to God.



HOLY GOSPEL

Mark 6:1-13

P The Holy Gospel according to St. Mark, the 6th chapter.

C Glory to You, O Lord.

[Jesus] went away from there and came to his hometown, and his disciples followed him. And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, "Where did this man get these

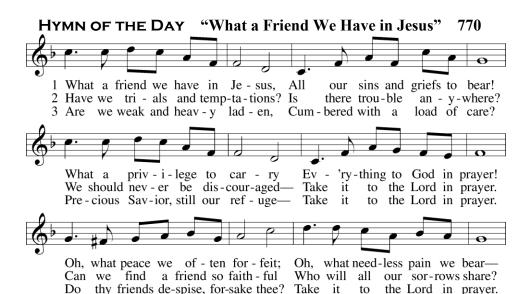
things? What is the wisdom given to him? How are such mighty works done by his hands? Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him. And Jesus said to them, "A prophet is not without honor, except in his hometown and among his relatives and in his own household." And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. And he marveled because of their unbelief.

And he went about among the villages teaching.

And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— but to wear sandals and not put on two tunics. And he said to them, "Whenever you enter a house, stay there until you depart from there. And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that people should repent. And they cast out many demons and anointed with oil many who were sick and healed them.

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

We sit.





All be-cause we do not car - ry Ev - 'ry-thing to God in prayer!

Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer.

In His arms He'll take and shield thee; Thou wilt find a sol-ace there.

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SERMON "Come Back to the Middle" Pastor Michael Geml

We stand.

NICENE CREED

C I believe in one God,

the Father Almighty, maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life \mathbb{T} of the world to come. Amen.

PRAYER OF THE CHURCH

PREFACE

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created, sending prophets and martyrs to proclaim Your holy will and call Your people to repentance, and in these last days sending Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in His name, we ask that You grant us faithfully to eat His body and drink His blood in this foretaste of the heavenly feast to come. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

WORDS OF INSTITUTION

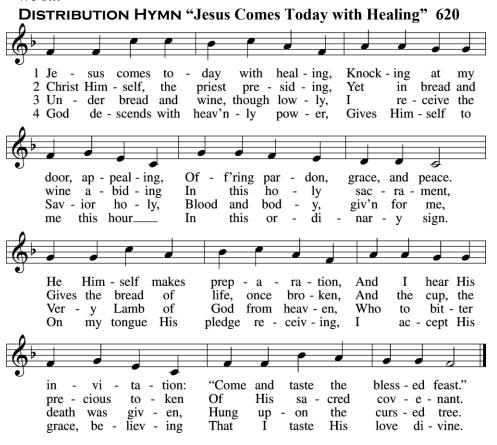
LORD'S PRAYER

PAX DOMINI

P The peace of the Lord be with you always.

C and also with you.

We sit.



5 Let me praise God's boundless favor, Whose own feast of love I savor, Bidden by His gracious call. Wedding garments He provides me, With a robe of white He hides me, Fits me for the royal hall.

Now have I found consolation, 6 Comfort in my tribulation, Balm to heal the troubled soul. God, my shield from ev'ry terror. Cleanses me from sin and error,

 $Makes\ my\ wounded\ spirit\ whole.$ Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110004222 Tune: Public domain

We stand.

POST-COMMUNION COLLECT

BENEDICTION



POSTLUDE